## EXHIBIT C

## **CONTRACTOR PROFILE**

(To be submitted with response)

Project Name: <u>Harris County Helping Hands</u>	Project No. <u>23/0497</u>
Name of Contractor	
Contractor's FED Tax ID# UEI _	
Name of Subcontractor	Subcontractor's FED Tax ID#
DUNS # Category of Trade (e.g. Carpe	entry, Electrical, Plumbing, etc.)
Type of Contract:	
☐ Construction 🏖 Professional ☐ Non-profe ☐ Architectural / Engineering	ssional Services
Name of Principle Owner(s)	
Name of Contact Person	
Company Address	
	Phone
Email	
Estimated Amount of Contract or Subcontract:	
\$	Women Owned: □Yes □No
Minority Owned: □Yes □No	
Section 3 Business: ☐Yes ☐ No (if yes, <u>must</u>	attach the Harris County Section 3 Business Concern Self-
Certification form)	
	<u> </u>
Signature of Contractor	Date